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"The Geordie accent has a bit of a bad reputation": Internal and External Constraints on Stative Possession in the Tyneside English of the 21st Century.

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Has possessive _got_ had its day?

CAROL FEHRINGER AND KAREN P. CORRIGAN

1. Introduction

The subject of stative possession has generated much interest over the past decade, particularly regarding the origin of the construction _have got_ and its use in different varieties of British and North American English (e.g. Tagliamonte 2003, 2013, Taglia­monte et al. 2010, Jankowski 2005). In these varieties, _have got_ alternates with _have_ to mark possession in sentences such as those in (1) below.

(1)  a. We’ve got a nice lounge there you know, with French doors, and we have these seats we can take outside and sit (0711b).

    b. That’s the worse type of person. They have nothing and then they’ve got something and they think they are better than anybody else (0804a).

Although _got_ is historically the past tense of the verb _get_, its use here does not mean ‘has acquired’, in the active sense, but it expresses the state of possession and is synonymous with lexical _have_.

Various explanations have been offered in the literature regarding the origin and development of the expression _have got_. Three main lines of argumentation have been put forward, which will be discussed and evaluated in this paper:

i) Crowell’s (1959) expressivity argument

The increasing use of _have got_ was motivated by the need for greater expressivity in contexts where the lexical verb _have/has_ had been reduced (to ‘ve or ‘s). This was becoming increasingly the case in phonologically unstressed environments (Crowell 1959: 280–283).

ii) Kroch’s (1989) syntactic argument

The use of _have got_ is syntactically motivated. It is favoured in negative and interrogative contexts, which indicates that _have_ is being avoided as a lexical verb precisely in those contexts that admit _do_–support. This claim by Kroch (1989: 207–210) is based on data from Noble (1985) who studied stative possession in British English
plays from the eighteenth to the early twentieth century.

### iii) Jespersen’s (1961) grammaticalization hypothesis

The word *got* as the past tense form of the verb *to get*, meaning 'to acquire', became reanalyzed over time to mean 'possess' (see Jespersen 1961: 47). In other words, a process of grammaticalization has taken place whereby the past tense form of the lexical verb *get* becomes a grammatical marker of stative possession over time.

In addition to such internal linguistic explanations put forward to account for the development of *have got* versus *have* over the past three centuries, social factors have also been implicated in governing the usage of these variants. It has been argued, for example, that *have* has become more favoured in North American English than in British English because of the long prescriptive tradition of stigmatizing *have got* in North America (Tagliamonte et al. 2010: 161–162). Differences in the frequency of occurrence of *have* as opposed to *have got* have also been ascribed to factors such as age, gender, class and/or education (see section 3.2 below).

In this paper we investigate the distribution of both forms in DECTE. This study has commonalities with recent work such as Tagliamonte (2003, 2013) in that it also draws on spontaneous spoken language. However, the sub-corpus of DECTE targeted in this research differs from earlier accounts which draw mainly on twentieth century materials in that the data used here is more recent, covering the period between 2007 and 2010. In this study we aim to ascertain which of the internal linguistic factors discussed in the literature on stative possession determine the choice of variant in DECTE and evaluate whether or not the distributions tie in with the various explanations previously given for the rise or demise of *have got*.

The paper will follow a similar methodology to that adopted in the quantitative variationist studies of Tagliamonte (2003, 2013) and Tagliamonte et al. (2010). Specifically, our study will focus on examining the phenomenon from a diachronic perspective, comparing our findings with those of Yoshizumi (2008), which examines two earlier sub-corpora of DECTE from the 1960s/70s and early 1990s, in order to track the development of *have got* over a longer period of time (see section 4.1 for details).

### 2. Markers of stative possession

In order to be able to fully account for the distribution and function of *have* versus *have got* in present-day English (PDE), it is necessary to understand their historical development.
*Have* is the oldest of the stative possessive markers and has been present in the language since the Old English (OE) period. Consider the following examples from the OED:⁵

(2)  a. Ic hæbbe fif gebroþru
    'I have five brothers'

    (*West Saxon Gospels: Luke (Corpus Cambr.) xvi. 28, ca 1000*)

b. If we note well what enemies we *haue*.

    (*R. Grafton Chron. II. 44, 1569*)

*Have got* is a more recent form of stative possession. Attested meanings of possession with this variant can be found from the sixteenth century onwards (Visser 1963–73: 2002). Consider the following examples from the OED:⁶

(3)  a. What a beard *hast thou got*; thou *hast got* more haire on thy chinne, then Dobbin my philhorse hase on his taile

    (*Shakespeare Merchant of Venice ii. ii. 89, 1600*)

b. Miss, you *have got* my Handkerchief; pray, let me have it

    (*Swift Compl. Coll. Genteel Conversat. 68, 1738*)

The introduction of *have got* as an alternative to *have* has now created a situation in PDE whereby the more recent form competes with the older one to express stative possession. This phenomenon is known as ‘layering’, which has been claimed to be an important principle in the process of grammaticalization: new grammatical morphemes enter the language and co-exist alongside older ones expressing the same function (see Hopper 1991: 22). The question remains, however, as to whether these two variants are completely functionally equivalent or whether they differ in subtle ways. This issue will be examined in more detail in the following sections.

3. Constraints conditioning variation

3.1. Internal constraints

3.1.1 Contraction

The hypothesis put forward by Crowell (1959: 280–283) that the increasing tendency to contract *have*/*has* to ‘ve or ‘s led to the insertion of *got* for greater expressivity predicts that there will be a strong correlation between the use of
got and the contraction of have/has. Consider the DECTE examples with full have/has in (4a–b) and with contracted have/has in (4c–d):

(4)  
a. I'm going as a fairy because I have a theory that I actually really do look like a fairy (0701a)  
b. So I decided to study Vivienne Westwood ... 'cause she has like a Victorian style (0701b)  
c. I've got a Sunderland top (0803a)  
d. She's got a mark on her forehead (0714a)

3.1.2 Type of subject

The question of have contraction is also linked to the type of subject involved. Historically, contraction is thought to have begun with pronouns and then later spread to noun phrases (see Tagliamonte (2013: 154) for discussion). The examples in (5a–b) illustrate the use of 's/’ve got with pronoun subjects whereas those in (5c–d) contain has/have with full NPs (5c–d):

(5)  
a. Newcastle’s better – it’s got a lot more shops and things (0704a)  
b. Surely if they’ve got that much money they should have better manners (0705a)  
c. The Geordie accent has a bit of a bad reputation (0701a)  
d. All the puppets have strings and I can’t even remember what the storyline was (0701a)

Tagliamonte et al. (2010) also found that the person form of a subject played a role in determining the distribution of have and have got in their Canadian data, with the second and the third person singular forms favouring have got. The following examples illustrate the different person forms used in our DECTE data:

(6)  
a. I waddle like a duck because I’ve got these terrible knees (0711b)  
b. I says 'You're lucky you've got a father' (0804b)  
c. We've got to calculate if we've got enough 'cause by gum they've got big appetites here (0711b)

3.1.3 Subject reference
It has been pointed out (e.g. Jespersen 1961: 51) that *have* tends to occur with subjects the reference for which is general rather than specific. The correlation between general subject readings and the use of *have* has been reported both for British and Canadian English (see Tagliamonte 2003 and Tagliamonte et al. 2010, respectively). Contrast the general subject readings in (7a–b) with those that are more clearly specific subjects in (7c–d):

(7) a. Children now really don't show respect for professional people ... 
   they've got no respect then for the police (0708a)

   b. You know what delicatessen is? You *have* meat and cheese and herbs
      (0708a)

   c. I think he's got a stronger accent than me (0706b)

   d. I've got relations there ... they've got two houses (0713a)

3.1.4 Type of object

Jespersen's (1961: 47) suggestion that the origin of *have got* is due to a process of grammaticalization is based on his observation that the form was first used with concrete objects (i.e. objects that could be physically acquired) rather than abstract ones. In (8) we see how *got* is first used with the active meaning of 'acquired' and then subsequent uses from the same speaker illustrate its use as a stative possessive:

(8) I *got* a snail and then some more aquatic frogs ... and bought two
   hamsters ... I've still *got* them and I've *got* a German shepherd (0701a)

The generalization of *have got* to abstract objects in later stages of the language suggests that this form is moving along a grammaticalization path. Following Cruse's (2006: 33) definition, "[C]oncrete in semantics refers to whatever can be seen, heard, tasted, smelled, touched, or felt directly. Whatever has an indirect relation to sensory experience is abstract", we thus distinguish the underlined objects in (9) as concrete (9a–b) versus abstract (9c–d):

(9) a. My step-dad's *got* a friend called em ee what's he called? (0706b)

   b. They've *got* my four hundred and sixty quid for this season (0713b)

   c. The Geordie accent *has* a bit of a bad reputation as well (0701a)

   d. I *have* a memory once of being locked in my room (0710a)

3.1.5 Sentence type
Results from Noble’s (1985) study of British plays from the eighteenth to the early twentieth century reveal that *have got* is favoured in negative and interrogative contexts. This leads Kroch (1989: 207–210) to suggest that the use of *have got* in these contexts, which also admit *do*-support, is part of a more general tendency to disfavour the use of *do*-support with the lexical verb *have*. The following examples from DECTE illustrate negative (10) and interrogative (11) sentences with and without *do*-support:

(10) a. We *haven’t got* a house manager at the moment (0711a)
    b. My mam *hasn’t really got* an accent (0703b)
    c. I don’t *have* any interests (0702a)
    d. Mum doesn’t *have* that much family here (1022b)

(11) a. *Have* you *got* the right glasses on? (0713b)
    b. Does she *have* blonde hair? (1020a)

In contrast to Noble’s (1985) findings, Tagliamonte (2003, 2013) observes that, in her British dialect data, the tendency is for *have* to be favoured in negative and interrogative contexts. She also points out that, in fact, *do*-support is limited in most of the dialects she has observed.9

3.2. Sociolinguistic constraints

In addition to the internal linguistic constraints outlined in 3.1 above, it might also be the case that sociolinguistic factors play a role in determining the use of *have* versus *have got*.

3.2.1 Age

The age of the speaker can be a crucial factor when determining language change, particularly when one is working with synchronic data, since it allows the analyst to track changes in apparent time. Tagliamonte’s (2013) study of British dialects reveals that, in each community, the oldest generation uses the most *have* and there is a shift in apparent time towards *have got*.

3.2.2 Sex

It is well known in sociolinguistic research that women tend to favour forms that are closer to the standard language and have more prestige whereas men often favour non-standard variants (Labov 2001: 293). Indeed, Tagliamonte et al. (2010) demonstrate that *have*, which is commonly considered to be the
more prestigious form in North America, is being favoured by young women in Canada, and Tagliamonte et al (2010: 167) argue that this particular social group appears to be leading a change towards the more conservative *have* form.

3.2.3 Social class and education

By the same token, we would expect *have got* to be favoured by less educated speakers in those varieties where *have* is considered to be closer to the standard. Indeed, this appears to be the case in Canadian English: Tagliamonte et al. (2010) find that *have* is consistently favoured among speakers with post-secondary education, at least in the older generations.

Tagliamonte et al. (2010) also examined the impact of social class (in terms of occupation, i.e. white-collar versus blue-collar workers on the use of these variants. This distinction proved not to be significant, however, in determining preferences for *have* versus *have got*. In our analysis of DECTE, we will follow Tagliamonte et al.’s (2010) classification of education (secondary versus post-secondary). We will, however, not consider occupation, as a majority of the informants in our data-set are in third level education.

4. Method

4.1. The DECTE corpus

DECTE is a diachronic corpus of text transcriptions and audio files of interviews with a wide variety of people from the North East of England, dating from 1960 up to and including 2010. In total, DECTE currently contains 99 interviews, recording 160 speakers who generated 804,266 words of text. The interviews come from three different research projects carried out at Newcastle University: i) the *Tyneside Linguistic Survey* (TLS) of the 1960s–1970s; ii) the *Phonological Variation and Change in Contemporary Spoken English* (PVC) project of the 1990s and iii) *NECTE2*, from 2007–2010. It is this third sub-corpus that we focus on in our analysis of stative possessives (see Table 1).
4.2. Data collection and analysis

Initially, all occurrences of *have* and *have got* were collected, and then, in order to ensure that the context in which these cases occurred actually allowed for variation, exclusions were made. *Have* was thus excluded: i) in non-present contexts; ii) when it had dynamic rather than stative meaning; e.g. *have a drink*; or iii) when it formed a lexical unit, e.g. *have an impact*. *Got* was similarly excluded as the past participle of *get*. This left us with a total of 804 tokens.

Each occurrence was categorised for the internal constraints discussed in 3.2 above. In addition, each participant was categorised as male vs. female and by their age range (16–20, 21–30, 31–40, 41–50, 51–60, 61–70, 71–80, 81–90). Speakers were also selected in accordance with their educational history: those with secondary education versus those with post-secondary education, following Tagliamonte and D'Arcy (2007).\(^\text{11}\)

Table 1: The DECTE data–set used in our analysis

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<tbody>
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<td>88</td>
<td>49</td>
<td>39</td>
<td>34</td>
<td>24</td>
<td>4</td>
<td>6</td>
<td>10</td>
<td>3</td>
<td>2</td>
<td>5</td>
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</table>

5. Results and discussion

As our intention is to compare our findings with those of previous research, such as Yoshizumi (2008) and Tagliamonte (2003, 2013), we have used the same statistical tools as these studies, namely *Goldvarb*, which has been the bedrock of the quantitative paradigm for some time now.\(^\text{12}\)

5.1 Frequency of *have* versus *have got*

A preliminary investigation of the frequency of the competing forms shows that *have got* dominates, at 69%:
If we compare this to Yoshizumi’s (2008) analysis of earlier DECTE data, however, we see a fluctuation in the frequency of usage. Yoshizumi reports that *have got* was favoured by 58% of speakers in the 1960s/1970s and then there was a dramatic rise to 81% in 1991–1994. Such a development might lead one to propose that *have got* is taking over from *have* as a marker of stative possession. Yoshizumi (2008: 25) suggests that, because the increase in the use of *have got* was led by the younger speakers in the 1990s, we can see this as an indication of linguistic change in progress.

Our results from 2007–2010 demonstrate, however, that this does not, in fact, appear to be the case. Although *have got* is still more frequent than *have*, the difference is not as great as it was in the 1990s. Indeed, this data is interesting in that it demonstrates how distinct populations of speakers (in this case, varying across real time) can have differing usage preferences. As Milroy (1992: 162) points out, ‘variation, when subjected to fine-grained analysis, may at a given time appear to be moving in a particular direction, but the direction may change, and the realizations may all drift back again to where they started off.’

### 5.2 Internal constraints

As noted earlier, Crowell’s (1959) hypothesis that the increasing tendency to contract *have* to ‘ve or ‘s led to the insertion of *got* predicts that there will be a strong correlation between the use of *have got* and the contraction of *have*. Indeed, this is corroborated by our findings. In Table 3 we see that the contracted ‘ve or ‘s form (marked by ‘1’ here) significantly correlates with the

![Table 2: Frequency rate of *have* versus *have got*](image-url)
use of got (chi-square: 559.88, d.f. 1, p=0.000). Got is used in 99.6% of the cases with a contracted form of have and in only 20.3% of cases when have is not contracted (i.e. ‘0’ here).

Table 3. Contraction of have (‘ve, ‘s)

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<th></th>
<th>h</th>
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<tr>
<td>1</td>
<td>2</td>
<td>492</td>
<td>494</td>
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<tr>
<td></td>
<td>0</td>
<td>247</td>
<td>61</td>
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<td>79.7</td>
<td>20.3</td>
</tr>
<tr>
<td>Total</td>
<td>249</td>
<td>555</td>
<td>804</td>
</tr>
<tr>
<td></td>
<td>31.0</td>
<td>69.0</td>
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</table>

However, the assumption that pronoun subjects will correlate more strongly with have got because, historically, contraction began with pronouns and then later spread to NPs, is not borne out in our data. Table 4 shows that NP subjects (marked as ‘1’) occur more often with have got (at 64.4%) than with have (35.6%), which is also the case for pronoun subjects, and there is no significant difference between subject types (chi-square: 0.64, d.f. 1, p=0.425).

Table 4: NP versus pronoun subjects

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<th>%</th>
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<td>0</td>
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<td>517</td>
<td>745</td>
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<tr>
<td></td>
<td>30.6</td>
<td>69.4</td>
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<tr>
<td>1</td>
<td>21</td>
<td>38</td>
<td>59</td>
</tr>
<tr>
<td></td>
<td>35.6</td>
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<td>Total</td>
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<td></td>
<td>31.0</td>
<td>69.0</td>
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</table>

Tagliamonte et al. (2010) observed that the person form of a subject played a role in determining the distribution of have and have got in their Canadian data, with the second and the third person singular forms favouring have got. A similar effect was also found in our DECTE data, where the second person appears to favour have got more than the first or third. Table 5 shows that second person subjects (marked as ‘2’) occurred in 75% of the cases with have got while have was used in these contexts only 25% of the time. The difference between this distribution and that in first (marked ‘1) and third person
(marked '3) contexts comes out as significant in a Goldvarb analysis but is not significant according to a chi-square test (GV: FG10 PERSON Group # 7 – 2: 0.830, 1: 0.376, 3: 0.462; chi-square: 2.96, d.f. 2, p=0.2).
Similarly, we found a significant effect of object type on the choice of variant, with concrete objects favouring *have got*. This supports Jespersen’s (1961) theory of grammaticalization, namely, that the origin of *have got* is due to the reanalysis of the past tense form *got*, meaning ‘acquired.’ The fact that, in our data, *have got* occurs quite regularly with abstract objects demonstrates that it is highly grammaticalized. However, the tendency for *have got* to be favoured more by concrete objects than abstract ones suggests that some degree of persistence still exists (Hopper 1991). Table 7 shows that concrete objects (marked by ‘1’) occur with *have got* in 74.8% of the cases, whereas abstract objects (marked ‘0’) differ significantly in that they appear with *have got* only 56% of the time in these contexts (chi-square: 28.27, d.f.1, \( p=0.000 \)).

### Table 7. Concrete versus abstract objects

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<tbody>
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<td>139</td>
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<tr>
<td>%</td>
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<td>56.0</td>
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<tr>
<td>1</td>
<td>140</td>
<td>416</td>
<td>556</td>
<td>69.2</td>
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<tr>
<td>%</td>
<td>25.2</td>
<td>74.8</td>
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<tr>
<td>Total N</td>
<td>249</td>
<td>555</td>
<td>804</td>
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<tr>
<td>%</td>
<td>31.0</td>
<td>69.0</td>
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Similarly, Yoshizumi (2008) also found a preference for *have got* with concrete objects in her 1991–1994 sub-corpus of DECTE.

The strongest effect in our data appears to be that of sentence type, with negative sentences significantly favouring *have*. Table 8 reveals that *have* occurs in 67.4% of negative contexts (marked as ‘1’) but in only 32.6% of the *have got* occurrences in these same contexts, despite the fact that, overall, *have got* is the most frequently used form in our data. The difference between negative and affirmative (marked ‘0’) contexts with regard to the distribution of *have* and *have got* is significant (chi-square 59.92, d.f.,1 \( p=0.000 \)).

### Table 8. Negative versus affirmative sentences

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<tr>
<td>0</td>
<td>191</td>
<td>527</td>
<td>718</td>
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<tr>
<td>%</td>
<td>26.6</td>
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<tr>
<td>1</td>
<td>58</td>
<td>28</td>
<td>86</td>
<td>10.7</td>
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<tr>
<td>%</td>
<td>67.4</td>
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<td>Total N</td>
<td>249</td>
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<td>%</td>
<td>31.0</td>
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This is in direct contrast to Noble’s (1985) findings, from British plays of the eighteenth to the early twentieth century, that *have got* is actually favoured in negative contexts: a result which led Kroch (1989: 207–210) to suggest that the use of *have got* in negatives is part of a more general tendency to eschew the use of *do*-support with the lexical verb *have*. Tagliamonte (2003, 2013) observes that, in her British dialect data, it is actually *have* that is favoured in negative contexts, which ties in nicely with our findings. However, there is one important difference between Tagliamonte’s twentieth century data and our DECTE sub-corpus from the twenty-first. Tagliamonte (2013: 151) observes that *do*-support is limited in most dialects (she reports ‘only a smattering’, except in Cumnock in Scotland, where it appears 33% of the time). In our DECTE sub-corpus, however, negative sentences are regularly formed with *do*-support, as Table 9 demonstrates (where ‘0’ marks affirmatives, ‘1’ negatives without *do*-support and Σ *do*-support negatives). Out of a total of 86 negative sentences, just over half are formed with *do*-support (N47), which forces use of *have*:

**Table 9: Do-support across different sentence types**

<table>
<thead>
<tr>
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<th>Group #4 -- horizontally.</th>
<th>Group #5 -- vertically.</th>
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<tr>
<td></td>
<td>0 %</td>
<td>1 %</td>
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<tr>
<td>0 h:</td>
<td>177</td>
<td>25</td>
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<tr>
<td>Σ:</td>
<td>704</td>
<td></td>
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<tr>
<td>1 h:</td>
<td>14</td>
<td>100</td>
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<tr>
<td>Σ:</td>
<td>191</td>
<td></td>
</tr>
<tr>
<td>Σ h:</td>
<td>58</td>
<td>67</td>
</tr>
</tbody>
</table>

By contrast, in negative sentences without *do*-support, *have got* dominates (N28 *have got* versus N11 *have* out of a total of 39 negative sentences without *do*-support).

The relatively infrequent use of *do*-support in Tagliamonte’s dialects could be due to a number of reasons including the relic nature of some of the dialects in her study contra urban Tyneside English or that the nature of the discourse event captured in her data-set differs somewhat from that which obtains in our DECTE sub-corpus. Indeed, our analysis of this feature in the earlier sub-corpora of DECTE displayed in Table 10 shows that *do*-support in negative sentences did increase dramatically between the end of the twentieth and the beginning of the twenty-first century.

**Table 10: The rise of do-support in negative sentences in DECTE**
Interestingly, Yoshizumi (2008) reports that negative contexts have no significant effect on the choice of *have* versus *have got* between the 1960s and 1990s, which suggests that the favouring of *have* from 2007 onwards is (at least partly) driven by the increase of *do*-support.\(^{16}\) In this regard, the DECTE data appear to be moving in the same direction as North American English. In their study of the *Longman Corpus of Spoken and Written English*, Biber et al. (1999: 163) note that the use of *do*-support in American English accounts for 90% of negative contexts (with an accompanying definite NP).\(^ {17}\)

Similarly, we undertook an analysis of interrogative contexts over the three time periods of DECTE which revealed an increase in the frequency of *do*-support.

### Table 11: The rise of *do*-support in interrogative sentences in DECTE

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<th></th>
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</thead>
<tbody>
<tr>
<td>No <em>do</em>-support</td>
<td>40 (83.3%)</td>
<td>73 (93.2%)</td>
<td>39 (45.3%)</td>
</tr>
<tr>
<td><em>Do</em>-support</td>
<td>8 (16.7%)</td>
<td>5 (6.8%)</td>
<td>47 (54.7%)</td>
</tr>
</tbody>
</table>

When analysing the distribution of *have* and *have got* in interrogative contexts, however, no significant differences were found. Table 12 shows that *have* and *have got* are distributed in a similar way in both interrogative contexts (marked as ‘1’) and declarative contexts (marked as ‘0’) (chi-square: 0.06, d.f. 1, p=0.799). It should be noted, however, that the number of interrogative contexts in our data is very low (only 24 tokens out of a total of 804), which is probably a relevant factor.

### Table 12. Interrogative versus declarative sentences

<table>
<thead>
<tr>
<th></th>
<th>h</th>
<th>g</th>
<th>780</th>
<th>97.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>0 W</td>
<td>241</td>
<td>539</td>
<td>780</td>
<td>97.0</td>
</tr>
<tr>
<td>%</td>
<td>30.9</td>
<td>69.1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1 W</td>
<td>8</td>
<td>16</td>
<td>24</td>
<td>3.0</td>
</tr>
<tr>
<td>%</td>
<td>33.3</td>
<td>66.7</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>249</td>
<td>555</td>
<td>804</td>
<td></td>
</tr>
</tbody>
</table>
Thus, it appears, at least in this corpus of British English, that *do*-support is on the increase in possessive stative contexts. The strong favouring of *have got* in Noble’s (1985) negative and interrogative contexts might be due to the fact that his data stops in 1935 and it is therefore difficult to fully compare the data-sets.

Returning to the observation that *have got* appears to be on the increase in DECTE between the 1960s and the 1990s, and then falls again in 2007–2010 (58% to 81% reported by Yoshizumi (2008) and then decreasing to 69% in our analysis), it is possible that this can be explained in terms of the interaction between *do*-support in negative (and perhaps interrogative) contexts and the use of *have*. *Do*-support forces the use of *have*, as *do have got* is ungrammatical, so any increase in *do*-support will be mirrored by an increased use of *have*. Having said that, if we remove all negative and interrogative contexts from our data-set, the rate of *have got* is still less than Yoshizumi’s (2008) figure of 81% (*have got* = 73.7% (N = 512), *have* = 26.3% (N = 183)), therefore it appears that *have* is gaining some (albeit small) ground in the twenty-first century sub-corpus.

5.3 External constraints

Table 13 shows that *have got* is favoured most strongly by the oldest and the youngest groups of speakers. The middle aged group also favour *have got* but less strongly (chi-square: 9.34, d.f. 2, p=0.009).\(^{18}\)

<table>
<thead>
<tr>
<th>Age of speaker</th>
<th>have got</th>
<th></th>
<th>have</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>N</td>
<td>%</td>
<td>N</td>
<td>%</td>
</tr>
<tr>
<td>Youngest speakers</td>
<td>430</td>
<td>69.9</td>
<td>185</td>
<td>30.1</td>
</tr>
<tr>
<td>Middle aged speakers</td>
<td>63</td>
<td>57.8</td>
<td>46</td>
<td>42.2</td>
</tr>
<tr>
<td>Oldest speakers</td>
<td>62</td>
<td>77.5</td>
<td>18</td>
<td>22.5</td>
</tr>
</tbody>
</table>

Again, this distribution demonstrates that distinct generations of speakers can have quite different preferences (Milroy 1992: 162) and contrasts with Yoshizumi’s earlier findings that the relative frequency of *have got* increases when moving from the older to the younger age groups.

More interestingly, perhaps, Table 14 demonstrates that male speakers favour *have got* more than female speakers do. Males use *have got* in 73% of the cases, as opposed to 65% for females, which is a significant difference...
As noted earlier, it is often the case that sociolinguistic research finds that women tend to favour forms that are closer to the standard language and have more prestige whereas men often prefer non-standard forms (Labov 2001: 293). Tagliamonte et al. (2010) demonstrate that have is being favoured by young women in Canada, and Tagliamonte et al. (2010: 167) argue that this particular social group appears to be leading the change towards have. Our results from DECTE reveal that, although have got is the favoured form overall, which distinguishes our data from the Canadian findings, women in Tyneside also tend to use a smaller proportion of have got than men do. However, we cannot interpret these findings in the same way as Tagliamonte et al. (2010) did for their Canadian data. They argue that have is the more prestigious form, owing to the long history in American grammatical tradition of stigmatizing have got. By contrast, there is no such prescription reported for British English as far as we are aware and there is no evidence that have got is stigmatized in Britain (see Tagliamonte et al 2010: 171). Indeed, our DECTE data reveal that educated speakers use have got as frequently as the less educated speakers do. Table 15 shows that speakers with a post secondary education (marked as 'p' below) use have got in 66.9% of their sample data. For speakers with only secondary education ('s' in the table) the figure is 72.2%, which is not a significant difference (chi-square: 2.52, d.f. 1, p=0.112; GV FG4 SCHOOL Group # 2 – s: 0.558, p: 0.462).

Table 15. Education

<table>
<thead>
<tr>
<th>Education Level</th>
<th>N</th>
<th>%</th>
</tr>
</thead>
<tbody>
<tr>
<td>Post Secondary</td>
<td>155</td>
<td>65.9</td>
</tr>
<tr>
<td>Secondary</td>
<td>94</td>
<td>34.1</td>
</tr>
<tr>
<td>Total</td>
<td>249</td>
<td>69.0</td>
</tr>
</tbody>
</table>
Thus, the fact that a speaker’s education has no effect on the choice of variant suggests that *have* is no more ‘standard’ than *have got* in Tyneside. This contrasts with Tagliamonte et al.’s (2010) Canadian results, which reveal that *have* is consistently favoured by speakers with post-secondary education, at least in the older generations.

Furthermore, our findings contrast sharply with Yoshizumi’s (2008) results for the 1991–1994 DECTE data. She reports that female speakers in this sub-corpus favour *have got* significantly more than male speakers do, although in the 1960s/1970s it was the male speakers who preferred *have got*. This result is presented as somewhat surprising: Yoshizumi points out that the tendency for females to favour *have got* has not been observed before in other varieties of Northern British English (2008). In New Zealand, however, the favouring of *have got* by females has been reported by Quinn (2004, 2009), although no sociological explanation for this was given. Thus, it appears that the preference found by Yoshizumi for females to favour *have got* in 1991–1994 is not necessarily a sign that women are leading the way in a change towards *have got* in Tyneside but could simply be a manifestation of fluctuation in the data which can only be detected by ongoing longitudinal research.

We have already noted that the greater use of *have* in our twenty-first century sub-corpus appears to be closely linked with a recent increase in *do*-support, particularly in negative contexts. Correlations of *do*-support and sex reveal interesting patterns: women use significantly more *do*-support than men in this data-set (chi-square 5.112, d.f. = 1, p=0.02). Given the interrelationship between *have* and *do* in interrogative and negative constructions, such a result is not unexpected. If these are removed from the analysis, however, female speakers still show a slight preference for *have* by comparison to their male peers. That being said, the difference between gender categories is no longer significant (chi-square 2.059, d.f. = 1, p=0.151) as Table 16 indicates.

<table>
<thead>
<tr>
<th></th>
<th>Men</th>
<th>Women</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>+ <em>do</em>-support</td>
<td>-<em>do</em>-support</td>
</tr>
<tr>
<td>Negatives</td>
<td>40% (N14)</td>
<td>60% (N21)</td>
</tr>
<tr>
<td>Negatives +</td>
<td>32% (N16)</td>
<td>68% (N34)</td>
</tr>
</tbody>
</table>

Table 16: *Do*-support and sex in DECTE
As do-support is a common feature of the 2007–2010 data but very rare in the 1960s and 1990s sub-corpora, one might argue that women are, in fact, innovating with respect to this variable, which ties in with Labov's (2001: 293) observations that this social group often introduce innovative (non-stigmatized) forms.

6. Conclusion

Three theoretical stances have been taken in previous research to explain the dynamics of have vs. have got introduced in §1. Two of these (specifically, the contraction argument put forward by Crowell 1959 and the grammaticalization approach of Jespersen 1961) have both found support in our twenty-first century sub-corpus of DECTE. The very strong correlation observed in our data-sets between have-contraction and the use of have got supports the former, while the favouring of have got with concrete rather than abstract objects corroborates the latter.

As regards the syntactic explanation for the dynamics of have vs. have got, the argument discussed in Kroch (1989: 207–210) that the latter is favoured in order to avoid using do-support, is not evidenced in our sub-corpus. In fact, we find that do-support is on the increase, particularly in negative contexts, and this has risen sharply in the twenty-first century. As do-support forces the use of have, we see that have is significantly favoured in negative contexts, a result which was not found by Yoshizumi (2008) for the earlier sub-corpora of DECTE. It is clear, therefore, that syntactic structure does play an important role in determining the choice of variant – though our data appear to suggest a different syntactic reason for the change than that described by Kroch. Since do-support appears to have increased between the twentieth and twenty-first centuries, it is possible that have may eventually become the specialized marker in negative (and probably also interrogative) contexts, creating a sharp contrast between these and affirmative declaratives, which strongly prefer have got.

With regard to extralinguistic constraints, the gender patterns in the sub-corpora we examined reveal interesting differences between our data and those of the earlier stages of DECTE. Yoshizumi (2008) found that in the early 1990s, women showed a strong preference for have got, but our investigation of the 2007–2010 data demonstrates that this is no longer the case. Although the results are not significant when interrogatives and negatives are omitted from the analysis, women do have a tendency to use have more frequently than men. Moreover, the rise of have tokens in negative and interrogative constructions used by this cohort is likely to be a result of the significant
gender difference in the use of *do*-support as a strategy. It would be interesting in future research, therefore, to pursue this line of inquiry with a view to establishing whether this trend is indeed indicative of sociolinguistic change in real time or whether it is the result of the potentially divergent nature of male versus female talk in interaction.
References


Crowell, Thomas L. 1959. 'Have got,' a pattern preserver. American Speech 34. 280–286.


Notes

1 We are grateful to the Centre for Research in Linguistics and Language Sciences at Newcastle University for an award to assist with the completion of this project from their SDF Fund for Research Collaboration and Infrastructure.

2 These examples, like that in the paper’s title reproduced in (5) and (9) below, are from the Diachronic Electronic Corpus of Tyneside English (DECTE) which will be the primary data–set used for the analyses presented in this paper. The information in brackets at the end of each example is the speaker identification number. The data is freely available to download upon completion of an access request form at: http://research.ncl.ac.uk/decte/corpus.htm.

3 ‘Have’ also includes ‘ve, has, ’s.

4 The more recent alternative got, e.g. They got no principles (Tagliamonte et al. 2010: 152), did not feature in our data–set at all and may indeed be a specifically North American innovation.

5 OED reference: HAVE 1(a) and 3 (a)

6 OED reference: GET 24(a).

7 Note that there are no examples of contracted have without got in our 2007–2010 sub–corpus.

8 You is used to mean ‘one’ here.

9 Tagliamonte’s data covers a wide range of British dialects but not Tyneside.

10 Full information on these sub–corpora can be found in Corrigan et al. (2012), and in Allen et al. (2007).
Secondary education includes post–16 Advanced Levels and vocational qualifications, whereas post–secondary is reserved for participants who are studying at university or who have a university degree.

We would like to express our thanks to Claire Childs for assistance with the statistical analyses.

Though it must be said that NP tokens were relatively scarce in the data–set.

Yoshizumi (2008) did not consider person in her multivariate analysis of DECTE.

As an anonymous reviewer points out, the specific/generic distribution of have/have got which Jespersen suggested is independent of the spread of the two forms. It would of course be interesting to see whether Jespersen’s suggested distribution is robust and maintained in the twenty–first century but that is beyond the scope of this particular paper.

Yoshizumi (2008) does not mention do–support in her study.

See also Nelson’s (2004: 305–306) study of English in Hong Kong and India, which shows a relatively high rate of do–support in negative contexts.

This variable was similarly excluded from the Goldvarb analysis on account of the uneven distribution of speakers in this social category.

It is important to note, however, that age proved not to be significant here.